

jc921 U.S. PTO  
01/25/02

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PATENT

Attorney Docket No. TEKIA.004A  
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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Larry Blake and Charles D. Kelman

For: **TWO PART "L"- OR "S"-SHAPED PHAKIC IOL**

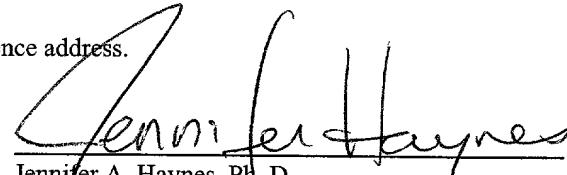
Enclosed are:

- (X) 24 sheets of drawing.
- (X) Initial signed declaration by inventor(s).
- (X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

| CLAIMS AS FILED         |                 |                 |       |        |
|-------------------------|-----------------|-----------------|-------|--------|
| FOR                     | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE  | FEE    |
| Basic Fee               |                 |                 | \$370 | \$370  |
| Total Claims            | 219 - 20 =      | 199 ×           | \$9   | \$1791 |
| Independent Claims      | 9 - 3 =         | 6 ×             | \$42  | \$252  |
| <b>TOTAL FILING FEE</b> |                 | <b>\$2413</b>   |       |        |

- (X) A check in the amount of \$2413 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

  
Jennifer A. Haynes, Ph. D.  
Registration No. 48,868  
Agent of Record

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# **Knobbe Martens Olson & Bear LLP**

*Intellectual Property Law*

620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
Tel 949-760-0404  
Fax 949-760-9502  
[www.kmob.com](http://www.kmob.com)

*Jennifer A. Haynes, Ph.D.  
Patent Agent*

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

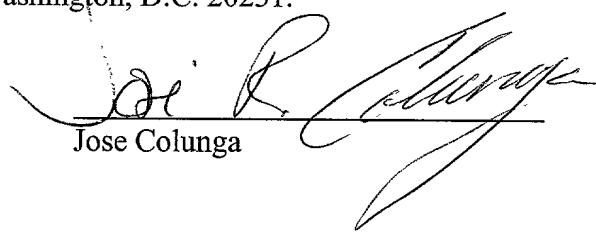
## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : TEKIA.004A  
**Applicant(s)** : Blake et al.  
**For** : TWO PART "L"- OR "S"-SHAPED PHAKIC  
IOL  
**Attorney** : Jennifer A. Haynes, Ph. D.  
**"Express Mail"**  
**Mailing Label No.** : EV 037393787 US  
**Date of Deposit** : January 25, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 45 pages; 24 sheets of drawings; **Signed**  
Declaration by Inventor in 2 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

  
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**San Diego**  
619-235-8550

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